



# BADMINTON ASSOCIATION OF INDIA

(Affiliated to the Badminton World Federation and Badminton Asia Confederation)

**PRESIDENT**  
**DR. HIMANTA BISWA SARMA**  
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**HONY. TREASURER**  
**ARUN LAKHANI**  
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**BAI/Coaches Dev./Grassroot/2026/079**

**Date: 29/05/2026**

## CIRCULAR

**All Affiliated Units  
&  
SAI**

**Subject: Coaches Development Program (Grassroot Level)- NCE Guwahati & Raipur from 12<sup>th</sup> to 21<sup>st</sup> June 2026**

Dear All,

BAI is pleased to inform you regarding conduct of the **Coaches Development Program (Grassroot Level) from 12<sup>th</sup> to 21<sup>st</sup> June 2026 at the National Centre of Excellence, Guwahati (Assam) & Raipur (Chhattisgarh).**

State Associations / Associate Members of BAI and SAI are hereby requested to kindly nominate **Three (03) Coaches (preferably including one female coach)** from your State / Unit / organisation for participation in the Coaches Development Program (Grassroot Level).

### **Eligibility-**

1. Age Limit: Minimum: 25 Years | Maximum: 45 Years
2. Minimum Qualification: Must have represented one (01) State (Junior- Under 19/Senior) in National Championship or Zonal Championship and is required to produce certificate for the same at the time of registration at the Venue.
3. Must possess interest in Coaching.

### **BAI will facilitate-**

1. Accommodation, local transport and food.
2. AC III tier fare from hometown to Raipur / Guwahati will be reimbursed; In case, travel mode is other than train, TA equivalent to AC III tier fare will be reimbursed based on the distance between the hometown to Raipur / Guwahati. No other local conveyance will be covered by the BAI.
3. Certificate upon completion of the course.
4. The said program will be a 08 days training program and Grading will be done on the 8<sup>th</sup> day itself.
5. Candidates achieving 'A' GRADE will be eligible for BAI Level-1 Certification.

### **Important Dates-**

Sl No	Particulars	Details
1	Last date of receiving nomination	8th June 2026
2	Course Venue	A. NCE, Guwahati B. ITM Badminton Academy / Landmark Hotel, Raipur
2	Check-in	12th June 2026 (not before noon)
3	Check-out	21st June 2026 (before noon)
4	Reporting Date	12th June 2026 (mandatory)
5	Course Dates	13th to 20th June 2026
6	Nomination Email ID	<a href="mailto:srsanjaymishra@gmail.com">srsanjaymishra@gmail.com</a> To be sent <b>ONLY</b> in the prescribed format below

**\*NOTE: Nominations will only be accepted through State Associations, Associate Members & SAI in the prescribed tabulated format below. Direct nominations will not be entertained.**



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**Nomination Form A for: - Arunachal Pradesh, Assam, Meghalaya, Manipur, Nagaland, Mizoram, Sikkim, Tripura, West Bengal, Bihar, Jharkhand, Uttar Pradesh, Uttarakhand, Himachal Pradesh, Haryana, Chandigarh, Punjab, Rajasthan, AAI**

Nomination Form-A

S.No	Full Name of the Candidate	State/Organization	Gender (M/F)	Mobile No. of the Candidate	Centre
1.					NCE Guwahati
2.					NCE Guwahati

**Nomination Form B for: - Chhattisgarh, Madhya Pradesh, Tamil Nadu, Telangana, Andhra Pradesh, Karnataka, Goa, Puducherry, Jammu & Kashmir, Gujarat, Odisha, Andman & Nicobar, Kerala, Delhi, Maharashtra, PSPB, CAG, Railways & SAI.**

Nomination Form-B

S.No	Full Name of the Candidate	State/Organization	Gender (M/F)	Mobile No. of the Candidate	Centre
1.					Raipur
2.					Raipur

Warm regards,



**Sanjay Mishra**  
**Hony. General Secretary**  
**Badminton Association of India**

