

BADMINTON ASSOCIATION OF INDIA

(Affiliated to the Badminton World Federation and Badminton Asia Confederation)

PRESIDENT
DR. HIMANTA BISWA SARMA
Chief Minister
Government of Assam

himantabiswa@icloud.com

HONY, GEN, SECRETARY SANJAY MISHRA +91 7700984107 prsanjaymishra@gmail.com secygen@badmintonindia.org HONY, TREASURER
ARUN LAKHANI
arun Jakhani@vilindia.com

Dated: 06.11.2025

BAI-TOC-2022-26/2025-26/

To

The Secretary,
Affiliated State Units to
Badminton Association of India.

Sub: Match Controller Course cum Exam 2025 - thereof

Sir,

We are glad to inform you that TOC-BAI is to conduct the Match Controll course cum assessment examination in conjunction with **Sr. National Badminton Championship 2025 to be held at Vijayawada from 22-28 December 2025.** The course would be conducted from 19 to 21 December 2025.

Eligibility has been earmarked for candidates having good knowledge of Tournament Software and are computer literate. State Associations are eligible to recommend one candidate for the course. The format for application is enclosed and the completed format must be forwarded via email to toc@badmintonindia.org before **November 17, 2025** for making necessary arrangement

Programme for conduct of Match Controller course cum practical exam is as follows:

| Reporting date of candidates | 18.12.2025 (AN) |
|------------------------------|---|
| Briefing | 19 th to 20 th December 2025 from 9.00 am onwards |
| Practical Examination | 21.12.2025 (at 10 am) |
| Hospitality | Free Accommodation and Boarding will be provided from |
| | 18.12.2025 (AN) (NO DA will be paid) |
| Candidate Departure | 21.12.2025 (A/N) after 3.00 pm |
| Travel Eligibility | Candidates will be provided with 3AC train fare/Bus fare |
| | from the resident place to Vijayawada and back (Train/Bus |
| | route will be considered via shortest route) |

With warm regards

Sd/-**Sanjay Mishra**Hon. Secretary General
Badminton Association of India











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APPLICATION FOR THE CANDIDATES APPEARING FOR MATCH CONTROLLER COURSE 2025 AT BHUBANESHWAR

Affix Passport size Photograph

| 1. | Name of the candidate | |
|----|---------------------------|--|
| 2. | State | |
| 3. | Residential address | |
| 4. | Mobile Number | |
| 5. | E-mail address | |
| 6. | Date of birth | |
| 7. | Educational qualification | |
| 8. | Occupation : | |
| | (Please give details) | |

Signature of the Candidate

Signature of the Hon. Secretary of State Association with Stamp and Seal

Attention : Please scan and send Form by e-mail toc@badmintonindia.org







